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| CLARATION | |
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| ER OF ATTORNEY | FOR ATTORNE |
| HCA | |

ALL PATENTS, INCLUDING DESIGN

FOR APPLICATION BASED ON PCT; PARIS CONVENTION,

NON PRIORITY; OR PROVISIONAL APPLICATIONS

EYS' USE ONLY ATTORNEYS' DOCKET NO.

| ē | of the subject matter who | entor (if only one name is th is claimed and for whic separating | listed at 201 belo h patent is sough | w), or a first and joint t on the invention enti | inventor (if plural tled: | inventors are named | below at 2 | 01-203, or (| on addition | |
|---|--|--|--|---|--|---|---------------------------------------|-------------------------------|------------------------|--|
| 102 | which is described and c | | | | | | | | | 997 |
| | | ☐ the sne | cification in andli | cation Serial No | | file | d | <u> </u> | <u></u> | |
| | | | ication Serial Nofiled | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | I hereby state that I have I acknowledge the duty to I hereby claim foreign pric any foreign application fo | disclose information which | h is material to p , United States Co | atentability as defined ode, §119 (a)-(d) of any | in Title 37, Code foreign application | of Federal Regulation n(s) for patent or inves | ns, §1.56. ntor's certif | | | |
| | Prior Foreign Application(| s) | | | | | | Priority | Claimed | |
| | 9600713-3 | | veden | | 2 | 6 Februar | <u>/ 1</u> 990 | XO Yes | ₽ | |
| | (Number) | (Co | untry) | | (Day | /Month/Year Filed) | | res | No | |
| | (Number) | (Co | untry) | | (Day | //Month/Year Filed) | ****** | Yes | No | |
| | (Number) | (Co | untry) | *************************************** | (Day | y/Month/Year Filed) | | □ Yes | No | |
| | I hereby claim the benefit | | | | | | | | | |
| | Application No | Fi | ing Date | | Application No |) | | Filing C | Date | |
| THE REAL PROPERTY AND ADDRESS OF TAXABLE PARTY. | (Application S | • | | Filing Date) | | • | patented | , | | , |
| | WER OF ATTORNEY: on instructions from m 851); D. DOUGLAS PR CHERER (29, 851); S | y agent, and transa CE (24,514); JOHN (TANFORD W. BERN | ct all busines | ss in the Patent a .MAN (22,769), M | and Trademar IARVIN R. STI | k Office connec ERN (20.640): M | ted there | ewith. H. | ARVÉÝ BASKY (| B. JACOBSON . |
| | SEND CORRESPON | JACOBSON, PR PROFESSIONAL LI 400 Seve | | y company I.W. | | JACO | BSON, | s Docket I | HOLMA | 2) 638-6666 AN & STERN IY COMPANY |
| • | entor(s) name must includ | de at least one unabbr | eviated first or | middle name | | | | | | |
| | FULL NAME FAMIL OF INVENTOR UNC | Y NAME I C C | | GIVEN NAME Peter | | Mic | MIDDLE NAME | | | |
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| | er declare that all statements with the knowledge that willf false statements may jeopar | ui iaise statements and in | e like so made ar | e punishable by line o | ts made on inform r imprisonment or | ation and belief are t both, under section | pelieved to 1001 of Till | ne true, an e 18 of the | d further the United S | nat these statements w lates Code; and that s |
| 3 | NATURE OF INVENTOR 20 | N - | SIGNATUR | RE OF INVENTOR 20 | (Mar) | SIGN | ATURE OF | INVENTO | R 203* | |
| | 16 June 199 | / 8 | DATE 16 Ju | ne 1998 ' | | DATE | | | | |

[□] Additional inventors are named on separately numbered sheets attached hereto.
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| Associate Power of Attorney or Agent (37 CFR 1.34) (For Representation Related to a Patent Application | | | Docket No. B0048-US01 | | |
|--|--------------------------|-------------------------|--------------------------|--|--|
| In Re Application of: Unger et al. | | | | | |
| Serial No. | Filing Date | Examiner | Group Art Unit | | |
| 09/125,270 | 2/17/97 | | - | | |
| Invention: Method for | Separating Cells, especi | ally Platelets, and Bac | Assembly therefor | | |

TO THE COMMISSIONER FOR PATENTS

Please recognize the following as Associate Attorney in this application:

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| Registration N. 20,851 Jacobson Holman, PLLC The Jennifer Building 400 Seventh Street, N.W. Washington, D.C. 20004 | I certify that the foregoing documents are being deposited wit the United States Postal Service as Express Mail under 37 CFI 1.10, postage prepaid, in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231, on this date of// | | |
| | Name | | |
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Registration Number and Address Of Principal Attorney or Agent of Record